FOOD ESTABLISHMENT INSPECTION REPORT

| | | | FOOD ESTABLISHN | 1EN | T INSPEC | ΓΙΟΝ | REPO | RT | | Page 1 of 3 |
|---|--------------------------------|--------------------------------------|------------------------------------|---------------------|---|------|---------------------------|------------------------------|----------------------|------------------------------------|
| Saint Louis County Department of Public Health | | | | This | inspection is a | | 🖌 Routine | | Follow-up | Saint Louis |
| 6121 N Hanley Rd Berkeley, MO 63134 | | | | | | | | · | Saini Louis | |
| 314-61 | | | | Complaint Complaint | | | Othe | r | COUNIT | |
| Establishment CHEF YO LLC | | | | | Inspection Date 11/19/2022 | | Time In 9:49 am | | Time Out 10:17 am | HEALTH |
| Address 5908 N LINDBERGH BLVD | | | | | City/State HAZELWOOD, N | 10 | | | Zip Code | Telephone (314) 437-3272 |
| License/Permit # Est. Number PT0013769 FA0009542 | | | Permit Holder | | Purpose of Inspection ROUTINE INSPECTION | | | Risk Category CATEGORY 2 | | |
| Inspected by ALLEN GILL | | | EHS Number EE0000031 | | Follow-up Date | | | Program Identifier HEALTH | | |
| IN = IN COMPLIANCE OUT = OUT OF COMPLIANCE N/O = NOT OBSERVED N/A = NOT APPLICABLE COS = CORRECTED ON SITE RPT = REPEAT VIOLATION | | | | | | | | | | |
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS | | | | | | | | | | |
| DEMONSTRATION OF KNOWLEDGE | | | | | | | | | | |
| 1 | Knowledgeable person in charge | | | | | | | | | |
| | Employee Tr | JT | | | | | | | | |
| 2 | | | | | | | | | | |
| | | | | LOYE | E HEALTH | | | | | |
| 2 | Managemen | t awareness; Polic | су | | | | | | | |
| 3 | | JT □ N/O □ N/A | | | | | | | | |
| 4 | Proper use c | of reporting; restric | tion; exclusion | | | | | | | |
| - | ■ IN □ OL | JT 🗆 N/O 🗆 N/A | | | | | | | | |
| | D " | | | OOD H | IYGIENE | | | | | |
| 5 | - | g, tasting, or tobac | | | | | | | | |
| | | | | | | | | | | |
| 6 | ■ IN □ OUT □ N/A □ COS □ RPT | | | | | | | | | |
| | | | | | MINATION BY H | | | | | |
| | Hands clean | and properly was | | | - | | | | | |
| 7 | ■IN □OU | JT 🗆 N/O 🗆 N/A | | | | | | | | |
| 8 | No bare han | d contact with read | dy-to eat foods | | | | | | | |
| | | JT 🗆 N/O 🗆 N/A | | | | | | | | |
| 9 | Adequate ha | nd-washing faciliti | ies supplied and accessible | | | | | | | |
| | ■ IN □ OL | JT 🗆 N/O 🗆 N/A | | | | | | | | |
| | Food water | ice obtained from | an approved source | ROVE | D SOURCE | | | | | |
| 10 | | | | | | | | | | |
| | | ed at the proper te | | | | | | | | |
| 11 | | JT | | | | | | | | |
| | | | inadulterated, and properly labele | d | | | | | | |
| 12 | ∎IN □OU | JT 🗆 N/O 🗆 N/A | | | | | | | | |
| 13 | Required rec | ords: Shell stock t | tags, and parasite destruction | | | | | | | |
| 13 | | JT □ N/O ■ N/A | | | | | | | | |
| | | | | I FRO | M CONTAMINAT | ION | | | | |
| 14 | - | ted and protected | | | | | | | | |
| | | JT □ N/O □ N/A t surfaces cleaned | | | | | | | | |
| 15 | | | | | | | | | | |
| | | | | | | | | | | |
| Signatures | | | | | | | | | | |
| 94 | | | | | allen w. Sile | | | | | |
| / Yolanda Warren | | | | | | | | | | |
| Owner | | | | | EHS: ALLEN GILL (314) 615-7312 | | | | | |
| | | | | | (514) 015-1312 | | | | | |

| | IN = IN COMPLIANCE OUT = OUT OF COMPLIANCE N/O = NOT OBSERVED N/A = NOT APPLICABLE COS = CORRECTED ON SITE RPT = REPEAT VIOLATION | | | | | | |
|--|---|--|--|--|--|--|--|
| FOODBORNE ILLNESS RISK FACTORS AND PUBLIC HEALTH INTERVENTIONS | | | | | | | |
| 16 | Proper disposition of returned, previously served and unsafe food | | | | | | |
| 10 | | | | | | | |
| 17 | Insects, rodents and animals present, no unauthorized persons | | | | | | |
| 17 | | | | | | | |
| 18 | Sewage, waste water disposal, no water | | | | | | |
| | | | | | | | |
| | POTENTIALLY HAZARDOUS FOOD TIME/TEMPERATURE | | | | | | |
| 19 | Proper cooking | | | | | | |
| | | | | | | | |
| 20 | Proper reheating | | | | | | |
| | | | | | | | |
| 21 | Proper cooling | | | | | | |
| | ■ IN □ OUT □ N/O □ N/A □ COS □ RPT Proper hot holding | | | | | | |
| 22 | | | | | | | |
| | ■ IN □ OUT □ N/O □ N/A □ COS □ RPT Proper cold holding | | | | | | |
| 23 | | | | | | | |
| | Time as a public health control | | | | | | |
| 24 | | | | | | | |
| | | | | | | | |
| | Consumer advisory for raw or under cooked animal foods | | | | | | |
| 25 | □ IN □ OUT □ N/O ■ N/A □ COS □ RPT | | | | | | |
| | HIGHLY SUSCEPTIBLE POPULATIONS | | | | | | |
| | Pasteurized foods used | | | | | | |
| 26 | □IN □OUT □N/O ■N/A □COS □RPT | | | | | | |
| | CHEMICALS | | | | | | |
| 27 | Food additives: labeled and properly used | | | | | | |
| 21 | □IN □OUT □N/O ■N/A □COS □RPT | | | | | | |
| 28 | Toxic substances: properly identified, stored, and used | | | | | | |
| | | | | | | | |
| | APPROVED PROCEDURES AND DOCUMENTATION | | | | | | |
| 29 | HACCP plan, variance, and/or special procedures | | | | | | |
| | □ IN □ OUT □ N/O ■ N/A □ COS □ RPT Proper date marking, disposition, records for time as a control | | | | | | |
| 30 | | | | | | | |
| | ■ IN □ OUT □ N/O □ N/A □ COS □ RPT HEPATITIS A IMMUNIZATION | | | | | | |
| | Proof of hepatitis A immunization | | | | | | |
| 31 | ■IN □OUT □N/O □N/A □COS □RPT | | | | | | |
| | Clear and concise record keeping | | | | | | |
| 32 | ■IN □OUT □N/O □N/A □COS □RPT | | | | | | |
| | GOOD RETAIL PRACTICES | | | | | | |
| | FOOD TEMPERATURE CONTROL | | | | | | |
| 33 | Proper cooling methods; adequate equipment for temperature control; proper thawing methods | | | | | | |
| | | | | | | | |
| 34 | Plant food properly cooked for hot holding, and properly washed | | | | | | |
| | | | | | | | |
| 35 | Thermometers provided and accurate | | | | | | |
| | | | | | | | |
| | FOOD IDENTIFICATION | | | | | | |
| 36 | Food properly labeled, original container | | | | | | |
| | | | | | | | |
| Signatures | | | | | | | |
| | | | | | | | |
| 9 allen w. Sile | | | | | | | |
| | | | | | | | |
| Yolanda Warren EHS: ALLEN GILL | | | | | | | |
| 0 | wner (314) 615-7312 | | | | | | |

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|---|--|--|---|--|--|--|--|--|--|--|
| GOOD RETAIL PRACTICES | | | | | | | | | | |
| PREVENTION OF FOOD CONTAMINATION | | | | | | | | | | |
| 37 | Contamination prevented during food preparation, storage, and display, employee cleanliness Comply by 2/17/2023 | | | | | | | | | |
| | | | | | | | | | | |
| <i>Violation Comments:</i> The one (1) food handler is wearing what appears to be a wristwatch or smart watch. | | | | | | | | | | |
| The one (1) rood handler is wearing what appears to be a wristwatch or smart watch. | | | | | | | | | | |
| CODE | CODE REFERENCE: | | | | | | | | | |
| | (2-303.11) Except for a plain ring such as a wedding band, while preparing FOOD, FOOD EMPLOYEES may not wear jewelry including | | | | | | | | | |
| medical information jewelry on their arms and hands | | | | | | | | | | |
| CORRECTIVE ACTION: Remove all wristwear while engaged in food preparation and handling. | | | | | | | | | | |
| | Wiping cloths properly used, and stored, sanitized concentration | | | | | | | | | |
| 38 | | | | | | | | | | |
| | • | PROPER USE O | FUTENSILS | | | | | | | |
| 39 | Utensils, equipment and linen | s properly stored and used | | | | | | | | |
| | | | | | | | | | | |
| 40 | Single use and single service | articles properly stored and used | | | | | | | | |
| | D OUT | | | | | | | | | |
| | Food and nonfood contact sur | PHYSICAL FA faces properly designed, cleaned, and cor | | | | | | | | |
| 41 | | | | | | | | | | |
| | | Warewashing facilities installed, maintained, and test strips provided | | | | | | | | |
| 42 | | | | | | | | | | |
| | | prevention, hot/cold running water, availabl | e, adequate, under pressure | | | | | | | |
| 43 | D OUT | | | | | | | | | |
| 44 | Garbage and refuse properly disposed, facilities properly maintained | | | | | | | | | |
| 44 | | | | | | | | | | |
| 45 | Toilet facilities properly constr | | | | | | | | | |
| | Diversional for silities in stalled use | | | | | | | | | |
| 46 | Physical facilities installed, ma | | | | | | | | | |
| | □ OUT | □ COS □ RPT ing, designated areas provided/used | | | | | | | | |
| 47 | | | | | | | | | | |
| | | Measured Obs | servations | | | | | | | |
| | Item/Location | Measurement | Comments | | | | | | | |
| | reach-in cooler/kitchen | 39.00 FAHRENHEIT | | | | | | | | |
| | handwash sink/main | 113.00 FAHRENHEIT | | | | | | | | |
| | sliced ham/prep. area | 30.00 FAHRENHEIT | | | | | | | | |
| | reach-in freezer/kitchen | 20.00 FAHRENHEIT | | | | | | | | |
| | | | | | | | | | | |
| | | Proof of Hepatitis A | | | | | | | | |
| | Proof of Hepatitis A Im | imunization: YES | Food Handlers with first shot: 1 | | | | | | | |
| | Total Number of Food | Handlers: 1 | Food Handlers with second (booster) shot: 1 | | | | | | | |
| | Food Handlers working | g <30 days: 0 | Food Handlers with exemption: 0 | | | | | | | |
| | Frozen Dessert | | | | | | | | | |
| | Frozen Dessert: | License Number: | Expiration Date: | | | | | | | |
| Overall Inspection Comments: | | | | | | | | | | |
| No Ov | verall Inspection Comments | | | | | | | | | |
| SCORE: 99 CORRECTED SCORE: 0 | | | | | | | | | | |
| GRADE: A CORRECTED GRADE: N/A | | | | | | | | | | |
| | | | | | | | | | | |
| Signatures | | | | | | | | | | |
| n n n n n n n n n n | | | | | | | | | | |
| allen w. Lile | | | | | | | | | | |
| Ye | olanda Warren | | EHS: ALLEN GILL | | | | | | | |
| 0 | Owner (314) 615-7312 | | | | | | | | | |
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